

**UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA  
WILKES-BARRE DIVISION**

IN RE:	)	
	)	
Pamela Ann Bush	)	Chapter 7
	)	Case No. 5:24-bk-00497-MJC
Debtor,	)	
_____	)	

**REQUEST OF ZWICKER & ASSOCIATES, P.C. FOR SERVICE OF NOTICES  
PURSUANT TO FED. R. BANKR. P. 2002(g)**

PLEASE TAKE NOTICE that Zwicker & Associates, P.C., as authorized agent for creditor American Express National Bank, requests, pursuant to Rules 2002 and 9007 of the Federal Rules of Bankruptcy Procedure and sections 102(I), 342 and 1109(b) of title 11 of the United States Code, 11 U.S.C. §§ 101 et seq., that all notices given or required to be given and all papers served or required to be served in this case also given to and served, whether electronically or otherwise, on:

American Express National Bank  
c/o Zwicker & Associates, P.C.  
80 Minuteman Road, P.O. Box 9043  
Andover, MA 01810-1041  
P(877)214-4172  
F(978)631-0091  
E-mail: [bknotices@zwickerpc.com](mailto:bknotices@zwickerpc.com)

Dated at Andover, Massachusetts this 7<sup>th</sup> day of March, 2024.

/s/Karen L Belair  
Karen L Belair  
Zwicker & Associates, P.C.  
Authorized Agent for American Express  
National Bank  
80 Minuteman Road  
P.O. Box 9043  
Andover, MA 01810-1041  
(877)214-4172